



# The Gazette of Meghalaya

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Separate paging is given on this part in order that it may be filed as a separate compilation.

### PART-IX

#### Advertisements and Notices by Government Offices and Public Service

#### NOTICES

#### STANDARD FORM OF APPLICATION

Photo

Dated .....

To,

.....  
.....

Sir/Madam,

I beg to apply for the post of .....  
and furnish the facts as below. In case of any false statement, I am liable to any action Govt. may deem fit  
and proper. A Treasury Challan of ₹ ..... vide T. V. No. .... is attached herewith.

Signature of the Applicant.

.....

1. Full name in CAPITAL LETTERS with aliases, if any, surname first (Please do not use any initials):

.....

2. Date of Birth : ..... Year ..... Month ..... Date .....

3. Place of Birth : ..... Village/Town ..... Police Station ..... District .....

4. Father's/Mother's and Husband's name (in case of married female) (Please do not use initials):

.....

5. Personal description :

(a) Height:..... M. .... Cm.

(b) Colour of eyes: .....

(c) Colour of hair: .....

(d) Visible distinguishing marks (if any):.....

6. (a) Permanent address in full: ..... (b) Present address in full:

.....

.....

.....

(c) If you have not resided at the above address continuously for the last four years, please give the  
other addresses where you have resided during the period.

..... From ..... To ..... Address .....

## 7. References:-

Name and address of two responsible persons in your localities who would be prepared to vouch for you:

.....  
 .....

## 8. Are you citizen of India? If so, how? (Copy of a Citizenship Certificate should be enclosed where necessary).

.....

## 9. Educational and other qualifications (Please attached copies of Certificates, Mark Sheets etc.)

Sl. No.	Name of Institution	Date of entering	Date of leaving	Examination passed	Division	Subjects taken
1	2	3	4	5	6	7
1						
2						
3						
4						
5						

## 10. Community: .....

(a) State your religion: .....

(b) Are you a member of Scheduled Castes/Scheduled Tribes (Answer 'Yes' or 'No'. If 'Yes' give particulars supported by a Certificate (Copy to be enclosed).  
 .....

## 11. Present occupation, if any: .....

## 12. Previous appointment held, if any: .....

13. Are you a temporary/retrenched personnel of temporary Department, Government of Meghalaya (Answer "Yes" or "No". (If "Yes" give particulars):  
 .....14. Are you trained in or a member of the National Cadet Corps/Territorial Army/Scout or Guides? If so, give particulars.  
 .....

## 15. Are you married or unmarried? .....

Signature

.....

**Note:-** (i) Modified *vide* Govt. O.M. No.PER(AR).123/78/143-A, dated 26<sup>th</sup> September, 2016.

(ii) Particulars are to be filled in below the column in the space provided.

MEGHALAYA PUBLIC SERVICE COMMISSION  
LOWER LACHUMIERE, SHILLONG

Shillong, the 22<sup>nd</sup> March, 2023.

**No.MPSC/Ex-C/58/2022-2023/10.** - It is hereby notified for information to all concerned Officers that the Half Yearly Departmental Examination for IAS will be conducted by the Commission at Shillong in the MPSC's Office Building, Lower Lachumiere with effect from 24<sup>th</sup> April, 2023 to 27<sup>th</sup> April, 2023.

The Officers who intend to appear at the Examination to be conducted by the Commission should download the Prescribed Form viz: "Application Form for Half Yearly Departmental Examination, 2023" from the Commission's website [www.mpsc.nic.in](http://www.mpsc.nic.in) and submit the filled in Application Form to the Secretary, Meghalaya Public Service Commission, Shillong with intimation to the Government in the Personnel (A) Department. Applications not routed through proper channel shall not be entertained.

The Last date for receipt of the application in the Commission's Office is 12<sup>th</sup> April, 2023.

Applications received after the last date as fixed above will not be entertained by the Commission and in no case fresh application will be entertained in the Examination Centre.

OFFICERS SHOULD WRITE THEIR NAME IN FULL (NOT INITIALS), DESIGNATION AND PLACE OF POSTING IN BLOCK LETTERS IN THE APPLICATION LEGIBLY. THEY SHOULD ALSO WRITE CLEARLY THEIR CADRE i.e. IAS. APPLICATION WITHOUT THE ABOVE AND OTHER GIVEN PARTICULARS ARE LIABLE FOR REJECTION.

The examination in Languages will be of sole standard held in:

- (a) Assamese,
- (b) Bengali,
- (c) The following Tribal languages:-
  - (i) Mikir (Assamese Script)
  - (ii) Khasi (Roman Script)
  - (iii) Lushai (Roman Script)
  - (iv) Garo (Roman Script)
- (d) Hindi as per Govt. decision and subject(s) should be written clearly in the application.

The detail programme, of the said examination is enclosed herewith.

Secretary,  
Meghalaya Public Service Commission,  
Shillong.

PROGRAMME FOR THE HALF YEARLY DEPARTMENTAL EXAMINATION FOR IAS  
OFFICERS APRIL, 2023.

**24<sup>th</sup> April, 2023 (Monday)**

**Time: 9:00 a.m. to 12:00 Noon**

1. ACCOUNTS (PAPER - I) WITHOUT BOOKS - FOR IAS OFFICERS

**Time: 1:00 p.m. to 4:00 p.m.**

1. ACCOUNTS (PAPER - II) WITH BOOKS - FOR IAS OFFICERS

**25<sup>th</sup> April, 2023 (Tuesday)**

**Time: 9:00 a.m. to 12:00 Noon**

1. LAW PART - I (CRIMINAL AND CIVIL LAW AND THE LAW OF EVIDENCE) 1<sup>st</sup> PAPER  
(WITHOUT BOOKS) - FOR IAS OFFICERS

**Time: 1:00 p.m. to 4:00 p.m.**

1. LAW PART - I (CRIMINAL AND CIVIL LAW AND THE LAW OF EVIDENCE) 2<sup>nd</sup> PAPER (WITH BOOKS) -  
FOR IAS OFFICERS

**26<sup>th</sup> April, 2023 (Wednesday)**

**Time: 9:00 a.m. to 12:00 Noon**

1. LAW PART - II (REVENUE LAW 1<sup>st</sup> PAPER) (WITHOUT BOOKS) - FOR IAS OFFICERS

**Time: 1:00 p.m. to 4:00 p.m.**

1. LAW PART - II (REVENUE LAW 2<sup>nd</sup> PAPER) WITH BOOKS - FOR IAS OFFICERS

**27<sup>th</sup> April, 2023 (Thursday)**

**Time: 9:00 a.m. onward**

1. LANGUAGE TRANSLATION, DICTATION TO BE FOLLOWED BY CONVERSATION  
AND READING.

- a. Assamese
- b. Bengali
- c. The following Tribal Languages:-
  - i) Mikir (Assamese Scripts)
  - ii) Khasi (Roman Scripts)
  - iii) Lushai (Roman Scripts)
  - iv) Garo (Roman Scripts)
- d. Hindi.

Shillong, the 13<sup>th</sup> March, 2023.

### SHORT NOTICE INVITING TENDER

**No.SE(E)TB/CS-25/2022-2023/6266.** - Sealed tender duly affixed with non-refundable Court Fee Stamp as indicated in the Detailed Notice Inviting Tender, as per set/group eventually to be drawn in P.W.D. F-2 Form are hereby invited on behalf of the Governor of Meghalaya from Registered Contractors with a Registration No. for the year 2022-23 of Class-I Contractors of Meghalaya: P.W.D. (Roads), and Registered Class-II Contractors of Eastern Circle, P.W.D. (Roads), for the following works and will be received in the office of the undersigned upto 2:00 P.M. on 30<sup>th</sup> March, 2023 and will be opened on the same date at 3:30 P.M. Intending Contractors or their authorized agent may present at the time of opening the tenders, if, they so desire.

**Name of Work:-** Metalling and Blacktopping of Approach Road to Mawdun Village (2.00 Km).

**Nature of Work:-** GSB, WBM, Open Graded Premix carpeting & Seal Coat and Construction of R/wall.

**Location:-** 2.00 Km.

**Tender Value:-** ₹ 1,65,75,526.00 (Rupees one crore sixty five lakhs seventy five thousand five hundred twenty six) only (In Groups).

**Time of Completion:-** 18 (eighteen) months from the date of Issue of Final Work Order.

Intending Contractors are to purchase the Detailed Tender paper of ₹ 500/- (Rupees five hundred) only as per set/group (Non-refundable) from office of the undersigned on any working days during office hours from 20<sup>th</sup> March, 2023 to 24<sup>th</sup> March, 2023 upto 3:00 P.M.

Detailed particulars may be obtained from office of the undersigned on all working days during office hours.

Rate to be quoted on flat percentage basis At PAR/ the Schedule of Rates for Roads and Bridges (Other than N.H. Works) for the areas under the 6 (six) Districts in Khasi Hills, Jaintia Hills and Ri-Bhoi 2020-2021 (2<sup>nd</sup> Revision).

An undertaken that the work will be done by the contractors himself/herself should be attached along with the tender.

While submitting their tenders Contractors are requested to attach along with their latest documents viz. Professional Tax, GST registration, Labour License, Registration No, Passport size Photo and PAN Card etc. Non-Tribal Contractor(s) shall furnish valid Trading License from the Concerned Autonomous District Council without which the tender/s will be rejected outright.

**A. B. UMDOR,**

Superintending Engineer, P.W.D. (Roads),  
Eastern Shillong Circle, Shillong.

**CERTIFICATE OF REGISTRATION [6(3)]***In the Office of the**Registrar of Co-operative Societies, Meghalaya, Shillong.**under**The Meghalaya Co-operative Societies Act, 2015 (Act No. 11 of 2015).*Jowai, the 14<sup>th</sup> March, 2023.

**No.JCF.194/2023/19-A/344.** - In the matter of the application of **BILET TANG** and **1490 (One thousand four hundred and ninety)** others for the registration of a Co-operative Society at **PASYIH** town/village, P.O. **JOWAI**, P.S. **PHRAMER** in the **WEST JAINTIA HILLS** District, **Laskein** C&RD Block.

I do hereby certify that in pursuant to the provision of sub-section 2 of Section 11 of the Meghalaya Co-operative Societies Act, 2015 (Act No. 11 of 2015), the said Co-operative Society has been registered in my office as a Co-operative Society with limited liability under the title of the **MUTHLONG PASYIH WOMEN MULTIPURPOSE CO-OPERATIVE SOCIETY LTD.** and numbered as **No.JWI.382** of 2022-2023, dated **14<sup>th</sup> March, 2023.**

1. The Co-operative Society was registered as **Primary Level Co-operative Society.**
2. The Bye-laws adopted by the said Society have also been registered.
3. The following is/are the area of operation of the society: **THADMUTHLONG, PASYIH.**

## Signatory Details

Name : Smti. Nancy Marbaniang.

Designation : Assistant Registrar of Co-operative Societies, Jowai.

: WEST JAINTIA HILLS District.

Date Of Issue : 14<sup>th</sup> March, 2023.

Khliehriat, the 20<sup>th</sup> March, 2023.

**AFFIDAVIT**

I, **Ms. Gratify Kympat**, daughter of Shri Sancheris Suja, aged about 22 years, resident of Tangnub Village, East Jaintia Hills District, Meghalaya, do hereby solemnly affirm and declare on oath as follows:-

1. That I am a bonafide citizen of India and a resident of the above mentioned address.
2. That my actual and correct surname is '**Kympat**'.
3. That my surname has been recorded as "**suja**" in all my educational certificate and all other relevant documents.
4. That now I have, rectified, change and correct the above mentioned surname as "**Kympat**" in place of my previous surname *i.e.*, "**Suja**" in all my educational certificate and other relevant documents.
5. That henceforth I shall be known as "**Gratify Kympat**" and not as "**Gratify Suja**" in all future purposes.
6. That this instant affidavit is sworn in for declaring that I shall be known as "**Gratify Kympat**" and not as "**Gratify Suja**" in all official and non-official documents.
7. That this instant Affidavit is required to be produce before the Concerned Authority(s) as a documentary proof thereof for rectification.
8. That the statements made herein above are true to the best of my knowledge, belief and information.

**GRATIFY KYMPAT,**  
Resident of Tangnub Village,  
East Jaintia Hills District,  
Meghalaya.